

\*Participant Name:

## **REGISTRATION CHECKLIST**



\* Grade:

\* DOB:

## Murrieta Rams Youth Football and Cheer

25060 Hancock Ave, Murrieta CA 92562

| *Parent Name (Primary):* Primary Contact #: |         | Secondary: Secondary Contact #: |                      |                      |          |          |
|---|---------|---------------------------------|----------------------|----------------------|----------|----------|
|   |         |                                 |                      |                      |          |          |
| Secondary Emai                              | l:      |                                 |                      |                      |          |          |
|   |         | ↓ (To be comp                   | leted by Board Membe | r at Registration) ↓ |          |          |
| DIVISION                                    |         |                                 |                      |                      |          |          |
| SPRING                                      |         | Freshman 🔾                      | Sophomore 🔾          | Junior (             | Senior ( |          |
| FALL  | 8U 🔾    | 9U 🔾                            | 10U ()               | 11U ()               | 12U ()   | 14U ()   |
|   |         | FOOT                            | BALL C               | HEER (               |          |          |
|   |         | D                               | OCUMENT CHECK        | KLIST:               |          |          |
| DOCUMENTS                                   |         | COPIES                          | COMPLETED            |                      | NOTES    |          |
| Participant Contract                        |         |                                 | 0                    |                      |          |          |
| Birth Certificate                           |         |                                 | 0                    |                      |          |          |
| Physical                                    |         |                                 | 0                    |                      |          |          |
| Report Card                                 |         |                                 | 0                    |                      |          |          |
| Code of Conduct                             |         |                                 | 0                    |                      |          |          |
| Liability Form                              |         |                                 | 0                    |                      |          |          |
| Image Release                               |         |                                 | 0                    |                      |          |          |
| Refund Policy (2) Proof of Residency        |         |                                 | 0                    |                      |          |          |
| 1x1 Photo                                   |         |                                 | 0 0                  |                      |          |          |
| Fitting Sheet                               |         |                                 | 0                    |                      |          |          |
| FILLIII                                     | goneet  |                                 | 0                    |                      |          |          |
|   |         |                                 |                      |                      |          |          |
| ΡΑΥ   | MENT    | ( )                             |                      |                      |          |          |
| Tackle <b>\$</b>                            |         | -\$                             |                      | CASH M/              | C VISA   | DISCOVER |
| Cheer <b>\$</b>                             |         | -\$                             |                      | •                    |          |          |
| Sibling Discount \$                         |         | -\$                             |                      | <b>CHECK</b> - CHECI | K#:      |          |
| Early Bird Discount \$                      |         | -\$                             |                      |                      |          |          |
| Volunteer Discount \$                       |         | -\$                             |                      | RECEIPT #:           |          |          |
| Other <b>\$0</b>                            |         | -\$                             |                      |                      |          |          |
| Payment Plan 🔘                              |         | \$                              |                      | NOTES:               |          |          |
| DALAS                                       | ICE DUE | <b>^</b>                        |                      |                      |          |          |
| BALAN                                       | ICE DUE | \$                              |                      |                      |          |          |
|   |         | I                               |                      |                      |          |          |